وَمَا مِنْ إِلَٰهٍ إِلَّا ٱللَّهُ ۚ وَإِنَّ ٱللَّهَ لَهُوَ ٱلْعَزِيزُ

(is) the All-Mighty,	surely **He**	Allah,	And indeed,	Allah.	except	And (there is) no god

ٱلْحَكِيمُ ﴿٦٢﴾ فَإِن تَوَلَّوْا۟ فَإِنَّ ٱللَّهَ عَلِيمٌۢ

(is) All-Knowing,	Allah	then indeed,	they turn back,	And if	**62**	the All-Wise.

بِٱلْمُفْسِدِينَ ﴿٦٣﴾ قُلْ يَٰٓأَهْلَ ٱلْكِتَٰبِ تَعَالَوْا۟ إِلَىٰ كَلِمَةٍ

a word	to	Come	of the Book!	`O People	Say,	**63**	of the corrupters.

سَوَآءٍۭ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا ٱللَّهَ وَلَا

and not	Allah,	except	we worship	that not	and between you -	between us	equitable

نُشْرِكَ بِهِۦ شَيْـًٔا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا

(to) others	some of us	take	And not	anything.	with **Him** -	we associate partners

أَرْبَابًا مِّن دُونِ ٱللَّهِ ۚ فَإِن تَوَلَّوْا۟ فَقُولُوا۟ ٱشْهَدُوا۟ بِأَنَّا

that we	`Bear witness	then say,	they turn away,	Then if	besides Allah.`	(as) lords

مُسْلِمُونَ ﴿٦٤﴾ يَٰٓأَهْلَ ٱلْكِتَٰبِ لِمَ تُحَآجُّونَ فِىٓ

concerning	(do) you argue	Why	of the Book!	O People	**64**	(are) Muslims.`

إِبْرَٰهِيمَ وَمَآ أُنزِلَتِ ٱلتَّوْرَىٰةُ وَٱلْإِنجِيلُ إِلَّا مِنۢ بَعْدِهِۦٓ ۚ

after him?	except	and the Injeel	the Taurat	was revealed	while not	Ibrahim

أَفَلَا تَعْقِلُونَ ﴿٦٥﴾ هَٰٓأَنتُمْ هَٰٓؤُلَآءِ حَٰجَجْتُمْ

argued	those who	Here you are -	**65**	you use your intellect?	Then why don`t

فِيمَا لَكُم بِهِۦ عِلْمٌ فَلِمَ تُحَآجُّونَ

(do) you argue	Then why	(have some) knowledge.	of it	[for] you	about what

فِيمَا لَيْسَ لَكُم بِهِۦ عِلْمٌ ۚ وَٱللَّهُ يَعْلَمُ وَأَنتُمْ

while you	knows,	And Allah	(any) knowledge.	of it	for you	not	about what

لَا تَعْلَمُونَ ﴿٦٦﴾ مَا كَانَ إِبْرَٰهِيمُ يَهُودِيًّا وَلَا نَصْرَانِيًّا

a Christian	and not	a Jew	Ibrahim	was	Not	**66**	know.	(do) not

وَلَٰكِن كَانَ حَنِيفًا مُّسْلِمًا وَمَا كَانَ مِنَ ٱلْمُشْرِكِينَ ﴿٦٧﴾

67	the polytheists.	from	he was	and not	Muslim,	a true	he was	and but

إِنَّ أَوْلَى ٱلنَّاسِ بِإِبْرَٰهِيمَ لَلَّذِينَ ٱتَّبَعُوهُ

follow him	(are) those who	with Ibrahim	the best people to claim relationship	Indeed,

وَهَٰذَا ٱلنَّبِىُّ وَٱلَّذِينَ ءَامَنُوا۟ ۗ وَٱللَّهُ وَلِىُّ

(is) a Guardian	And Allah	believe[d].	and those who	[the] Prophet	and this

And there is no god except Allah. And indeed, Allah is the All-Mighty, the All-Wise.

63. And if they turn back, then indeed, Allah is All-Knowing of the corrupters.

64. Say, `O People of the Book! Come to a word that is equitable between us and you that we worship none but Allah nor associate any partners with **Him**. And not take one another as lords instead of Allah.` Then if they turn away, then say, `Bear witness that we are Muslims.`

65. O People of the Book! Why do you argue about Ibrahim while the Taurat and Injeel were not revealed until after him? Then why don`t you use your intellect?

66. Here you are - those who argued about that of which you have (some) knowledge, but why do you argue about that of which you have no knowledge? And Allah knows, while you do not know.

67. Ibrahim was neither a Jew nor a Christian, but he was a true Muslim and he was not from those who associate partners with Allah.

68. Indeed, the most worthy people to claim relationship to Ibrahim are those who follow him and this Prophet (Muhammad SAWS) and those who believe. And Allah is the Guardian

of the believers.

69. **A** group of the People of the Book wish to lead you astray, and not they lead astray except themselves and they do not perceive.

70. O People of the Book! Why do you deny the Signs of Allah to which you yourselves bear witness.

71. O People of the Book! Why do you mix the truth with falsehood and conceal the truth knowingly.

72. And a group of the People of the Book said, `Believe in that which was revealed to the believers at the beginning of the day and reject it at its end, perhaps they may return.

73. And do not believe except those who follow your religion.` Say, `Indeed the true guidance is the Guidance of Allah - lest someone be given the like of that which was given to you or that they may argue with you before your Lord.` Say, `Indeed, the Bounty is in the Hand of Allah - **He** gives it to whom **He** wills, and Allah is All-Encompassing, All-Knowing.

74. **He** chooses for **His** Mercy whom **He** wills. And Allah is the Possessor of Great Bounty.

75. And among the People of the Book is he who, if you entrust him with a great amount of wealth, he will return it to you.

ٱلْمُؤْمِنِينَ	٦٨	وَدَّت	طَّآئِفَةٌ	مِّنْ	أَهْلِ	ٱلْكِتَٰبِ	لَوْ
if	(of) the Book	(the) People	from	a group	Wished	68	(of) the believers.
يُضِلُّونَكُمْ		وَمَا	يُضِلُّونَ	إِلَّآ	أَنفُسَهُمْ		وَمَا
and not	themselves	except	they lead astray	and not	they could lead you astray,		
يَشْعُرُونَ	٦٩	يَٰٓأَهْلَ	ٱلْكِتَٰبِ	لِمَ	تَكْفُرُونَ	بِـَٔايَٰتِ	
[in] the Signs	you deny	Why do	of the Book!	O People	69	they perceive.	
ٱللَّهِ	وَأَنتُمْ	تَشْهَدُونَ	٧٠	يَٰٓأَهْلَ	ٱلْكِتَٰبِ	لِمَ	
Why	of the Book!	O People	70	bear witness.	while you	(of) Allah	
تَلْبِسُونَ	ٱلْحَقَّ	بِٱلْبَٰطِلِ	وَتَكْتُمُونَ	ٱلْحَقَّ	وَأَنتُمْ	تَعْلَمُونَ	
know.	while you	the truth	and conceal	with the falsehood	the truth	do you mix	
٧١	وَقَالَت	طَّآئِفَةٌ	مِّنْ	أَهْلِ	ٱلْكِتَٰبِ	ءَامِنُوا۟	بِٱلَّذِىٓ
in what	`Believe	(of) the Book,	the People	of	a group	And said	71
أُنزِلَ	عَلَى	ٱلَّذِينَ	ءَامَنُوا۟	وَجْهَ	ٱلنَّهَارِ	وَٱكْفُرُوٓا۟	
and reject	(of) the day,	at (the) beginning	believe[d]	those who	on	was revealed	
ءَاخِرَهُۥ	لَعَلَّهُمْ	يَرْجِعُونَ	٧٢	وَلَا	تُؤْمِنُوٓا۟	إِلَّا	
except	believe	And (do) not	72	(may) return.	perhaps they	at its end,	
لِمَن	تَبِعَ	دِينَكُمْ	قُلْ	إِنَّ	ٱلْهُدَىٰ		
the (true) guidance	`Indeed	Say,	your religion.`	follows	(the) one who		
هُدَى ٱللَّهِ	أَن	يُؤْتَىٰٓ	أَحَدٌ	مِّثْلَ	مَآ	أُوتِيتُمْ	
was given to you	(of) what	the like	(to) one -	is given	lest	(is) the Guidance of Allah -	
أَوْ	يُحَآجُّوكُمْ		عِندَ	رَبِّكُمْ	قُلْ	إِنَّ	ٱلْفَضْلَ
the Bounty	`Indeed,	Say,	your Lord.`	near	they may argue with you		or
بِيَدِ ٱللَّهِ	يُؤْتِيهِ	مَن	يَشَآءُ	وَٱللَّهُ	وَٰسِعٌ		
(is) All-Encompassing,	and Allah	He wills,	to whom	He gives it	(is) in the Hand of Allah.		
عَلِيمٌ	٧٣	يَخْتَصُّ	بِرَحْمَتِهِۦ	مَن	يَشَآءُ	وَٱللَّهُ	
And Allah	He wills.	whom	for His Mercy	He chooses	73	All-Knowing.`	
ذُو ٱلْفَضْلِ	ٱلْعَظِيمِ	٧٤	۞ وَمِنْ	أَهْلِ	ٱلْكِتَٰبِ		
of the Book	the People	And from	74	[the] great.	(is) the Possessor of Bounty -		
مَنْ	إِن	تَأْمَنْهُ	بِقِنطَارٍ	يُؤَدِّهِۦٓ	إِلَيْكَ		
to you.	he will return it	with a great amount of wealth	you entrust him	if	(is he) who,		

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وَمِنْهُم	مَّنْ	إِن	تَأْمَنْهُ	بِدِينَارٍ	لَّا	يُؤَدِّهِۦٓ
And from them	(is he) who,	if	you entrust him	with a single coin	not	will he return it
إِلَيْكَ	إِلَّا	مَا دُمْتَ	عَلَيْهِ	قَآئِمًا ۗ	ذَٰلِكَ	بِأَنَّهُمْ	قَالُوا۟
to you	except	you keep constantly	over him	standing.	That	(is) because they	said,
لَيْسَ	عَلَيْنَا	فِى ٱلْأُمِّيِّـۧنَ	سَبِيلٌ	وَيَقُولُونَ
`Not	on us	concerning the unlettered people	any [way] (accountability).`	And they say
عَلَى	ٱللَّهِ	ٱلْكَذِبَ	وَهُمْ	يَعْلَمُونَ	﴿٧٥﴾	بَلَىٰ	مَنْ	أَوْفَىٰ
about	Allah	the lie	while they	know.	75	Nay,	whoever	fulfills
بِعَهْدِهِۦ	وَٱتَّقَىٰ	فَإِنَّ	ٱللَّهَ	يُحِبُّ	ٱلْمُتَّقِينَ
his covenant	and fears (Allah) ,	then indeed,	Allah	loves	those who fear (**Him**).
﴿٧٦﴾	إِنَّ	ٱلَّذِينَ	يَشْتَرُونَ	بِعَهْدِ	ٱللَّهِ	وَأَيْمَـٰنِهِمْ
76	Indeed,	those who	exchange	(the) Covenant	(of) Allah	and their oaths
ثَمَنًا	قَلِيلًا	أُو۟لَـٰٓئِكَ	لَا	خَلَٰقَ	لَهُمْ	فِى	ٱلْـَٔاخِرَةِ	وَلَا
(for) a price	little,	those -	no	share	for them	in	the Hereafter	and not
يُكَلِّمُهُمُ	ٱللَّهُ	وَلَا	يَنظُرُ	إِلَيْهِمْ	يَوْمَ	ٱلْقِيَـٰمَةِ
will Allah speak to them,	and not	look	at them	on the Day	of the Resurrection
وَلَا	يُزَكِّيهِمْ	وَلَهُمْ	عَذَابٌ	أَلِيمٌ	﴿٧٧﴾	وَإِنَّ
and not	purify them,	and for them	(is) a punishment	painful.	77	And indeed,
مِنْهُمْ	لَفَرِيقًا	يَلْوُۥنَ	أَلْسِنَتَهُم	بِٱلْكِتَـٰبِ
among them	surely (is) a group -	they distort	their tongues	in (reciting) the Book
لِتَحْسَبُوهُ	مِنَ	ٱلْكِتَـٰبِ	وَمَا	هُوَ	مِنَ	ٱلْكِتَـٰبِ
so that you may think it	(is) from	the Book	and not	it	(is) from	the Book.
وَيَقُولُونَ	هُوَ	مِنْ عِندِ	ٱللَّهِ	وَمَا	هُوَ	مِنْ عِندِ	ٱللَّهِ	وَيَقُولُونَ
And they say,	`It	(is) from Allah.`	But not	it	(is) from Allah.	And they say
عَلَى	ٱللَّهِ	ٱلْكَذِبَ	وَهُمْ	يَعْلَمُونَ	﴿٧٨﴾	مَا	كَانَ	لِبَشَرٍ
about	Allah	the lie	while they	know.	78	Not	is	for a human
أَن	يُؤْتِيَهُ	ٱللَّهُ	ٱلْكِتَـٰبَ	وَٱلْحُكْمَ	وَٱلنُّبُوَّةَ
that	Allah gives him	the Book,	and the wisdom,	and the Prophethood,
ثُمَّ	يَقُولَ	لِلنَّاسِ	كُونُوا۟	عِبَادًا
then	he says	to the people,	`Be	worshippers

And among them is he who, if you entrust him with a single coin, he will not return it to you unless you constantly stand demanding (it). That is because they say, `There is no blame upon us concerning the unlettered people.` And they speak a lie about Allah while they know.

76. Nay, whoever fulfills his covenant and fears Allah, then indeed Allah loves those who fear **Him**.

77. Indeed, those who barter away the Covenant of Allah and their oaths for a little price will have no share in the Hereafter, and Allah will not speak to them or look at them on the Day of Resurrection, nor will **He** purify them; and for them is a painful punishment.

78. And indeed, among them is a group who distort the Book with their tongues so that you may think it is from the Book, but it is not from the Book. And they say, `This is from Allah,` but it is not from Allah. And they tell a lie about Allah while they know.

79. It is not for any human to whom Allah has given the Book, and wisdom and Prophethood to say to the people, `Be my worshippers

لِّي	مِن دُونِ ٱللَّهِ	وَلَٰكِن	كُونُوا۟
of me	besides Allah,	but (would say)	`Be
رَبَّٰنِيِّـۧنَ	بِمَا	كُنتُمْ	تُعَلِّمُونَ ٱلْكِتَٰبَ
pious scholars of the Lord	because	you have been	teaching the Book
وَبِمَا	كُنتُمْ	تَدْرُسُونَ	﴿٧٩﴾	وَلَا
and because	you have been	studying (it).`	79	And not
يَأْمُرَكُمْ	أَن	تَتَّخِذُوا۟	ٱلْمَلَٰٓئِكَةَ	وَٱلنَّبِيِّـۧنَ
he will order you	that	you take	the Angels,	and the Prophets
أَرْبَابًا	أَيَأْمُرُكُم	بِٱلْكُفْرِ	بَعْدَ	إِذْ
(as) lords.	Would he order you	to [the] disbelief	after	[when]
أَنتُم	مُّسْلِمُونَ	﴿٨٠﴾	وَإِذْ	أَخَذَ ٱللَّهُ
you (have) become	Muslims?	80	And when	Allah took
مِيثَٰقَ	ٱلنَّبِيِّـۧنَ	لَمَآ	ءَاتَيْتُكُم	مِّن
covenant	of the Prophets,	`Certainly, whatever	I (have) given you	of
كِتَٰبٍ	وَحِكْمَةٍ	ثُمَّ	جَآءَكُمْ	رَسُولٌ
(the) Book	and wisdom	then	comes to you	a Messenger
مُّصَدِّقٌ	لِّمَا	مَعَكُمْ	لَتُؤْمِنُنَّ	بِهِۦ
confirming	that which	(is) with you,	you must believe	in him
وَلَتَنصُرُنَّهُۥ	قَالَ	ءَأَقْرَرْتُمْ	وَأَخَذْتُمْ
and you must help him.`	**He** said,	`Do you affirm	and take
عَلَىٰ	ذَٰلِكُمْ	إِصْرِى	قَالُوٓا۟	أَقْرَرْنَا
on	that (condition)	**My** Covenant?`	They said,	`We affirm.`
قَالَ	فَٱشْهَدُوا۟	وَأَنَا۠	مَعَكُم	مِّنَ
He said,	`Then bear witness,	and **I** am	with you	among
ٱلشَّٰهِدِينَ	﴿٨١﴾	فَمَن	تَوَلَّىٰ	بَعْدَ
the witnesses.`	81	Then whoever	turns away	after
ذَٰلِكَ	فَأُو۟لَٰٓئِكَ	هُمُ	ٱلْفَٰسِقُونَ	﴿٨٢﴾
that,	then those	they	(are) the transgressors.	82
أَفَغَيْرَ	دِينِ	ٱللَّهِ	يَبْغُونَ
So is (it) other than	the religion	(of) Allah	they seek?

rather than Allah,` but (on the contrary) he would say, `Be pious scholars of the Lord because you have been teaching the book and you have been studying it.`

80. Nor would he order you to take the Angels and the Prophets as lords. Would he order you to disbelief after you have become Muslims?

81. And when Allah took the covenant of the Prophets (saying),`Certainly, whatever **I** have given you of the Book and the wisdom, then there comes to you a Messenger confirming that which is with you, you must believe in him and support him.` **He** said, `Do you affirm and take on that (condition) **My** Covenant?` They said, `We affirm.` **He** said, `Then bear witness, and **I** am with you among the witnesses.`

82. Then whoever turns away after that - then those are the transgressors.

83. Do they seek other than the religion of Allah?

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وَلَهُۥٓ	أَسۡلَمَ	مَن	فِي	ٱلسَّمَٰوَٰتِ
While to **Him**	(have) submitted	whatever	(is) in	the heavens
وَٱلۡأَرۡضِ	طَوۡعٗا	وَكَرۡهٗا	وَإِلَيۡهِ	
and the earth,	willingly	or unwillingly,	and towards **Him**	
يُرۡجَعُونَ	﴿٨٣﴾	قُلۡ	ءَامَنَّا	بِٱللَّهِ
they will be returned.	**83**	Say,	`We believed	in Allah
وَمَآ	أُنزِلَ	عَلَيۡنَا	وَمَآ	أُنزِلَ
and what	(is) revealed	on us	and what	was revealed
عَلَىٰٓ	إِبۡرَٰهِيمَ	وَإِسۡمَٰعِيلَ	وَإِسۡحَٰقَ	وَيَعۡقُوبَ
on	Ibrahim,	and Ismail,	and Ishaq,	and Yaqub,
وَٱلۡأَسۡبَاطِ	وَمَآ	أُوتِيَ	مُوسَىٰ	
and the descendents	and what	was given	to Musa,	
وَعِيسَىٰ	وَٱلنَّبِيُّونَ	مِن	رَّبِّهِمۡ	لَا
and Isa,	and the Prophets	from	their Lord.	Not
نُفَرِّقُ	بَيۡنَ	أَحَدٖ	مِّنۡهُمۡ	وَنَحۡنُ
we make distinction	between	any	of them	and we
لَهُۥ	مُسۡلِمُونَ	﴿٨٤﴾	وَمَن	يَبۡتَغِ
to **Him**	(are) submissive.	**84**	And whoever	seeks
غَيۡرَ	ٱلۡإِسۡلَٰمِ	دِينٗا	فَلَن	يُقۡبَلَ
other than	[the] Islam	(as) religion	then never will	be accepted
مِنۡهُ	وَهُوَ	فِي	ٱلۡأٓخِرَةِ	مِنَ
from him,	and he	in	the Hereafter,	(will be) from
ٱلۡخَٰسِرِينَ	﴿٨٥﴾	كَيۡفَ	يَهۡدِي ٱللَّهُ	قَوۡمٗا
the losers.	**85**	How	(shall) Allah guide	a people
كَفَرُواْ	بَعۡدَ	إِيمَٰنِهِمۡ	وَشَهِدُوٓاْ	
(who) disbelieved	after	their belief	and had witnessed	
أَنَّ	ٱلرَّسُولَ	حَقّٞ	وَجَآءَهُمُ	
that	the Messenger	(is) true,	and came to them	
ٱلۡبَيِّنَٰتُۚ	وَٱللَّهُ	لَا	يَهۡدِي	ٱلۡقَوۡمَ
the clear proofs?	And Allah	(does) not	guide	the people

While to **Him** have submitted whatever is in the heavens and the earth willingly or unwillingly, and to **Him** they will be returned.

84. Say, `We believe in Allah and what is revealed to us and what was revealed to Abraham, and Ishmael, and Isaac, and Yaqub, and the descendents and what was given to Musa, and Isa, and the Prophets from their Lord. We do not make distinction between any of them and to **Him** we are submissive.

85. And whoever seeks a religion

it will never be accepted from him, and he, in the Hereafter, will be among the losers.

86. How shall Allah guide a people who disbelieved after they had believed and had witnessed that the Messenger is true, and clear Proofs had come to them? And Allah does not guide

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ٱلظَّٰلِمِينَ	﴿٨٦﴾	أُوْلَٰٓئِكَ	جَزَآؤُهُمْ
[the] wrongdoers.	86	Those -	their recompense,
أَنَّ	عَلَيْهِمْ	لَعْنَةَ	ٱللَّهِ	وَٱلْمَلَٰٓئِكَةِ
that	on them	(will be) curse	of Allah	and the Angels
وَٱلنَّاسِ	أَجْمَعِينَ	﴿٨٧﴾	خَٰلِدِينَ	فِيهَا
and the people	all together.	87	(They will) abide forever	in it.
لَا	يُخَفَّفُ	عَنْهُمُ	ٱلْعَذَابُ	وَلَا
Not	will be lightened	for them	the punishment	and not
هُمْ	يُنظَرُونَ	﴿٨٨﴾	إِلَّا	ٱلَّذِينَ
they	will be reprieved.	88	Except	those who
تَابُوا۟	مِنۢ بَعْدِ	ذَٰلِكَ	وَأَصْلَحُوا۟
repent	after	that,	and reform[ed] themselves.
فَإِنَّ	ٱللَّهَ	غَفُورٌ	رَّحِيمٌ	﴿٨٩﴾
Then indeed,	Allah	(is) All-Forgiving,	Most Merciful.	89
إِنَّ	ٱلَّذِينَ	كَفَرُوا۟	بَعْدَ	إِيمَٰنِهِمْ
Indeed,	those who	disbelieved	after	their belief
ثُمَّ	ٱزْدَادُوا۟	كُفْرًا	لَّن	تُقْبَلَ
then	they increased	(in) disbelief	never will	be accepted
تَوْبَتُهُمْ	وَأُوْلَٰٓئِكَ	هُمُ	ٱلضَّآلُّونَ
their repentance,	and those -	they	(are) those who have gone astray.
﴿٩٠﴾	إِنَّ	ٱلَّذِينَ	كَفَرُوا۟	وَمَاتُوا۟
90	Indeed,	those who	disbelieve[d]	and died
وَهُمْ	كُفَّارٌ	فَلَن	يُقْبَلَ	مِنْ
while they	(are) disbelievers,	then never will	be accepted	from
أَحَدِهِم	مِّلْءُ ٱلْأَرْضِ	ذَهَبًا	وَلَوِ
any one of them	earth full	(of) gold	[and] (even) if
ٱفْتَدَىٰ بِهِۦٓ	أُوْلَٰٓئِكَ	لَهُمْ	عَذَابٌ	أَلِيمٌ
he offered it as ransom.	Those-	for them	(is) a punishment	painful
وَمَا	لَهُم	مِّن	نَّٰصِرِينَ	﴿٩١﴾
and not	(will be) for them	from	any helpers.	91

the wrongdoing people.

87. recompense will be that on them is the curse of Allah and the Angels and the people, all together.

88. They will abide therein forever. The punishment will not be lightened for them, nor will they be reprieved.

89. Except those who repent after that and reform themselves. Then indeed, Allah is All-Forgiving, Most Merciful.

90. Indeed, those who disbelieved after their belief and then they increased in disbelief, their repentance will never be accepted and they are the ones who have gone astray.

91. Indeed, those who disbelieve and die while they are

all the gold on earth could ever be their ransom. For them is a painful punishment and they will have no helpers.

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